

# July 19th, 2020 7th Sunday after Pentecost

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Turn your car radio to 101.3 FM to listen to the worship service live

Reader: Jessica Nelson

#### Welcome & Announcements

Opening Song: What A Beautiful Name

## Prayer of the Day

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

# First Reading: Isaiah 44:6-8

 $^6$ Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I

am the last; besides me there is no god.

7Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be.

<sup>8</sup>Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

#### Second Reading: Romans 8:12-25

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" 16it is that very Spirit bearing witness with our spirit that we are children of  $^\prime$ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

## Gospel: Matthew 13:24-30, 36-43

<sup>24</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will

shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

#### Sermon

### **The Prayers**

Sending Song: In Christ Alone

#### **Benediction**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

#### Amen.

#### **Dismissal**

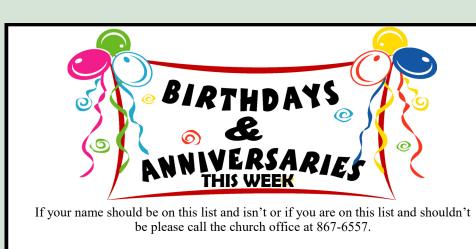
Go in peace. Christ is with you.

Thanks be to God.



A drive-up offering pail is located near the building's front entrance awning.

# Song Lyrics now available, stop by the front of the church and someone will bring you a copy! Leave them someplace safe in your car for future worship services.



7/20 ~ Robert Boe

7/20 ~ Chad & Heather Nelson

7/21 ~ Cameron Majerus

7/21 ~ Stephanie Olson

7/23 ~ Jeff Anderson

7/23 ~ Gail Reber

7/24 ~ Jeremy Evans

7/25 ~ George Ericson

7/25 ~ Matthew & Brenda Balken

7/25 ~ Brian & Tracy Buchholz

# **Worship Service Song Lyrics**

# **What A Beautiful Name**

You were the Word at the beginning One with God the Lord Most High Your hidden glory in creation Now revealed in You our Christ

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven without us So Jesus, You brought heaven down My sin was great, Your love was greater What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

How sweet is your name, Lord, how good You are Love to sing in the name of the Lord, love to sing for you all?

Death could not hold You, the veil tore before You You silenced the boast, of sin and grave The heavens are roaring, the praise of Your glory For You are raised to life again

You have no rival, You have no equal Now and forever, God, you reign Yours is the Kingdom, Yours is the glory Yours is the Name, above all names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

You have no rival, You have no equal Now and forever, God, you reign Yours is the Kingdom, Yours is the glory Yours is the Name, above all names

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# **In Christ Alone**

In Christ alone my hope is found,
He is my light, my strength, my song
This Cornerstone, this solid Ground
Firm through the fiercest drought and storm.
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save
Till on that cross as Jesus died,
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death,
This is the power of Christ in me
From life's first cry to final breath,
Jesus commands my destiny
No power of hell, no scheme of man,
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand.

No power of hell, no scheme of man, Can ever pluck me from His hand Till He returns or calls me home Here in the power of Christ I'll stand.